



# Seaside Highland Games

**Ventura, CA October 14 & 15, 2017**

## Program Advertising Placement Form

Black and White ads should be supplied camera-ready. Acceptable electronic formats are: QuarkXpress files with images and fonts included: eps, tiffs, or jpeg files, pdf files with fonts imbedded. Ads can be supplied electronically on CD or Zip disk.

For information and assistance contact Gary Thomas, 818-727-9040, email: athinc@aol.com

Size		Color
Outside Back Cover .....	<b>Sold</b>	<del>\$ 1000:</del>
Inside Front Cover .....	<b>Sold</b>	<del>600:</del>
Inside Back Cover .....	<b>Sold</b>	<del>600:</del>
Internal Full Page ..... 7½" x 10"	.	450.
Half Page ..... 7½" x 4¾"		300.
Quarter Page ..... 3⅝" x 4¾"		175.
Business Card ..... 2" x 3½"		75.

Enclosed, please find my ad copy for:

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| _____ Outside Back Cover, Full Color | _____ Internal Full Page, Color |
| _____ Inside Front Cover, Full Color | _____ ½ Page, Color             |
| _____ Inside Back Cover, Full Color  | _____ ¼ Page, Color             |
|                                      | _____ Business Card, Color      |

Comments/Instructions: \_\_\_\_\_  
 \_\_\_\_\_

Remittance (**Payable to Seaside Highland Games**) is enclosed in the amount of \$\_\_\_\_\_.

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_ Date: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**ADVERTISING COPY DEADLINE: September 1, 2017** **Please reserve space earlier**

Please return this form with your ad copy and payment to:

**Seaside Highland Games, 9654 Kessler Avenue, Chatsworth CA 91311**

Questions: contact Nellie or John Lowry SeasideChief@aol.com 818-886-4968